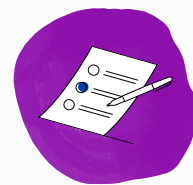


NEWSLETTER

REGISTRATION



- OPEN!!!
- A **Late Fee** of \$50 will be applied *starting February 16, 2026*
- Registration **closes** March 15, 2026 (with exception to U7/U9)

[LMSA RAMP Login](#)

WINTER TRAINING SESSIONS

Matrix Players

- Jan. 11 @ Upper El. 10am-12pm
- Jan. 18 @ Upper El. 12-2pm
- Feb. 8 @ Upper El. 10am-12pm
- Feb. 22 @ Junior High 10am-12pm
- Mar. 8 @ Upper El. 10am-12pm
- Mar. 22 @ Junior High 10am-12pm
- Apr. 5 @ Upper El. 10am-12pm
- Apr. 19 @ Junior High 10am-12pm

Coach the Coaches - Upper Elementary

- Jan 18: 10am-12pm
 - IF/OF; glove & foot work
- Feb 15: 10am-12pm
 - Hitting and Bunting
- Mar 15: 10am-12pm
 - Base running/Stealing/Sliding
- Apr 12: 10am-12pm
 - Game Scenarios

**** DATES MAY BE SUBJECT TO CHANGE ****

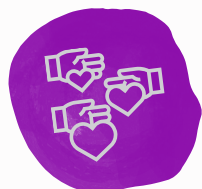
MATRIX EVALUATIONS



Lacombe Junior High School

- January 25
 - U11 - 10am-12pm
 - U13 - 12-2pm
 - U15: 2-4pm
 - U17/U19: 4-6pm
- February 1
 - U15: 10-12pm
 - U17/U19: 12-2pm
 - U11: 2-4pm
 - U13: 4-6pm

COMMUNITY INVOLVEMENT SPOTLIGHT



U19A & U17AW

- Collected food items for the Lacombe Food Bank
- Raised \$540 for STARS

U11 Advanced

- Mr. Mike's Lacombe Bottle Drive Jan. 5, 2026

POLICY SPOTLIGHT

[Softball Alberta Transfer Policy](#)

[2026 Player Transfer Form](#)

UMPIRE CLINICS

Mar. 28 Level 2+ Springbrook

Apr. 11 Level 1-2 Penhold

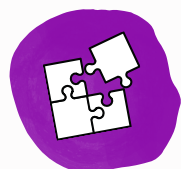
Apr. 18 Level 1-2 Sylvan Lake

Apr. 19 Level 1-2 Stettler

Apr. 25 Level 1-2 Rimbey

[CASUA Website](#)

STAY CONNECTED



Watch your email for posts or important messages!

Have something to sell (ball pants, glove, helmet)? Need a piece of equipment?

- Use the LMSA [Buy and Sell](#)